

Taste of the Bay

July 14, 2014 6:00 – 9:00p

Booth Application

| | | | Applicant Information | |
|--|----------------|---------------------------|-----------------------|---|
| Business Name | Contact Person | | | |
| Address: | | | | |
| - | Street Add | | | |
| | City | | | State ZIP Code |
| Phone: | <u>(</u> |) | Email: | Glate ZII Gode |
| | | 10/-l- 0 dd | | |
| | - | Web Address: | | |
| 8 x 8 Booth space. Electricity? Please define the amount of electrical usage as Light, Medium or High | | | | |
| Description of food you will be serving: | | | | |
| | | | | |
| | | | | |
| Applications can be emailed to dsmchamber@att.net (228) 392-2293 | | | | |
| | | | | |
| | | | | |
| Assumption of Risk and Indemnity Agreement | | | | |
| | | | | |
| | otherwise (| using the facility, agree | | In consideration for renting, ibility and liability for and all risk if loss by ersonal property belonging to the |
| owner/business thereof while in and about said facility, regardless of whether or not said loss relates to, or arises out of the use of said facility and, in addition, said owner/business agrees to indemnify and hold the | | | | |
| D'Iberville/St. Martin Area Chamber of Commerce, City of D'Iberville, and Harrison County its agents and servants, and employees harmless from and against all claims and expenses for same, including attorney fees. | | | | |
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| Signature_ | | | Date | |